A few months after D-Day, General Eisenhower visited a German death camp, and wrote:

"We are told the American soldier does not know what he is fighting for.

Now, at least, he will know what he is fighting against."



"Boy, here I am," he thought. "Five minutes on the ground and I'm about to get it. And I'm flat on my back, and...I got to roll, and I can't get to my weapon and now... I can't find my knife! And the footsteps have stopped...and (suddenly) I am looking up into the eyes of a big, brown cow."



- That was worth a grin then. But hours later, "some mysteries in life were removed," Hoffman said.
- In a gunfight with German soldiers, where bullets flew so thick that no one dared raise their heads to look up, he removed "the mystery" he'd pondered for months—about whether fear in combat would compel him to run or to fight.
- He fought. And there was no longer any mystery: "You now know what it is like to be fired upon," he said, "as well as to fire."







## 2 Timothy 3:1-5

But mark this: There will be terrible times in the last days. <sup>2</sup> People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, <sup>3</sup> without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, <sup>4</sup> treacherous, rash, conceited, lovers of pleasure rather than lovers of God— <sup>5</sup> having a form of godliness but denying its power. Have nothing to do with such people.

### Mathew 13:24-30

- Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> When the wheat sprouted and formed heads, then the weeds also appeared.
- <sup>27</sup> "The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?'
- <sup>28</sup> "An enemy did this,' he replied.
- "The servants asked him, 'Do you want us to go and pull them up?'
- <sup>29</sup> "No,' he answered, 'because while you are pulling the weeds, you may uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn."

# **Authority Structure**

#### Divine

Internal

Conscience

Holy Scripture

Scripture

Human Authority

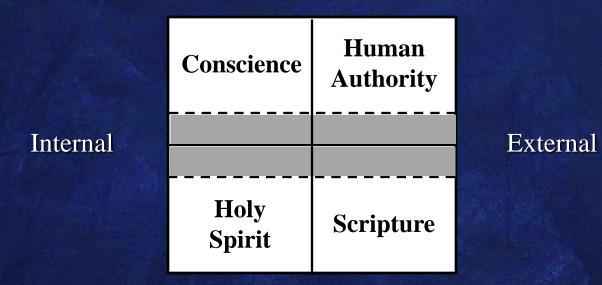
External

#### Human

We all face the danger of reading our own cultures, experiences, and traditions into our interpretation of scripture to such an extent that the voice of God is effectively drowned out of consideration.

# **Authority Structure**

#### Human



#### Divine

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### Hebrews 10:19-25

Brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup> by a new and living way opened for us through the curtain, that is, his body, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. <sup>23</sup> Let us hold unswervingly to the hope we profess, for he who promised is faithful. <sup>24</sup> And let us consider how we may spur one another on toward love and good deeds, <sup>25</sup> not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.